Topic: Meriwether County Board of Commissioners Meeting - Evening

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: https://us02web.zoom.us/meeting/tZYkf-irpj0oGtQMbC0z40zE3cB-

Qg5UuUrM/ics?icsToken=98tyKuGqpzMrGdyTshmHRpwQHYqgd-

nxiCFBjbdssR3GUzoHTRnTZeFgf4N4Re3F

Join Zoom Meeting

https://us02web.zoom.us/j/82981386200?pwd=U1pIVXU1SHdVamhja0VvUG5PU2VKdz09

Meeting ID: 829 8138 6200

Passcode: 761263 One tap mobile

+16469313860,,82981386200#,,,,*761263# US

+19292056099,,82981386200#,,,,*761263# US (New York)

Dial by your location

+1 646 931 3860 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

877 853 5247 US Toll-free

888 788 0099 US Toll-free

Meeting ID: 829 8138 6200

Passcode: 761263

Find your local number: https://us02web.zoom.us/u/kcTC2gD9cW

AGENDA

MERIWETHER COUNTY BOARD OF COMMISSIONERS

September 26, 2023 6:00 P.M.

I. CALL TO ORDER

PLEASE SILENCE YOUR CELL PHONE AND OTHER ELECTRONIC DEVICES

- II. INVOCATION
- III. PLEDGE TO THE FLAG
- IV. ADOPT AGENDA
- V. PRESENTATIONS
- VI. FINANCE REPORT
- VII. DEPARTMENT HEADS

VIII. CITIZEN COMMENT

Speakers must contact the County Clerk at b.thomas@meriwethercountyga.gov or 706-672-3462 on or before the dates and times listed below in order to be placed on the Agenda to speak. Speakers must provide their name, address, and topic they wish to discuss.

For the 2nd Wednesday of the month 9:00 a.m. meeting – Speakers must e-mail or call before 5:00 p.m. on the day before the scheduled meeting.

For the 4th Tuesday of the month 6:00 p.m. meeting – Speakers must e-mail or call before 5:00 p.m. on the day of the scheduled meeting.

Speakers must direct their remarks to the Board and not to individual Commissioners or to the audience. Personal disagreements with individual Commissioners or County employees are not a matter of public concern and personal attacks will not be tolerated.

Speakers will be allotted three minutes to speak on their chosen topics as they relate to matters pertinent to the jurisdiction of the Board of the Commissioners. No questions will be asked by any of the Commissioners during Citizen Comments. Outbursts from the audience will not be tolerated. Common courtesy and civility are expected at all times during the meeting. No speaker will be permitted to speak more than three minutes or more than once unless the Board votes to suspend this rule.

IX. MINUTES

1. September 13, 2023, 9:00 a.m. Regular Meeting

X. PUBLIC HEARING

- 1. 2023-2043 Joint Meriwether County and Cities Comprehensive Plan Update
- 2. Ordinance Amendment To amend the Official Code of Ordinance Appendix B SUBDIVISION REGULATIONS, Article III, Sec. 301 adding definition-Plat, minor final, means all divisions of a tract of land into two or more lots where no new streets are created.

- 3. Ordinance Amendment To amend the Official Code of Ordinance Article IV PLATTING JURISDICTION, AND ENFORCEMENT, Sec. 401 Platting Authority (remove words "of a subdivision")
- 4. Ordinance Amendment To amend the Official Code of Ordinance Chapter 6, BUILDINGS AND BUILDING REGULATIONS, by adding to Article 1, Section 6-5(g), the use of recreational vehicle while having an active building permit.
- 5. Ordinance Amendment To amend the Official Code of Ordinance Chapter 7, ZONING DISTRICT STANDARDS AND PERMITTED USES, by adding Section 7.3 (b), Recreational Vehicle
- 6. Ordinance Amendment To amend the Official Code of Ordinance Article 10, Section 10.4, Recreational vehicle parks.
- 7. Ordinance Amendment To amend the Official Code of Ordinance Appendix A-Zoning, Article 5, Section 5.4, Accessory uses and structures, (c)
- 8. Ordinance Amendment To amend the Official Code Ordinance Appendix A ZONING, by adding to Article 5, Section 5.4, (i) to allow a guest house on a lot with main house.

XI. APPOINTMENTS

- 1. Appointment to CAFI to fill an unexpired term
- 2. Appointment to the Airport Authority, District 3 to fill an unexpired term

XII. UNFINISHED BUSINESS

XIII. NEW BUSINESS

- 1. Request to approve FY 2023-2024 Budget and Resolution
- 2. Request to close Seven Branches Road from parcel 065013 to Ward Road
- 3. Engine replacement for Service Truck at Public Works

XIV. REPORT FROM COUNTY ADMINISTRATOR

XV. REPORT FROM COUNTY COMMISSIONERS

XVI. REPORT FROM COUNTY ATTORNEY

XVII. EXECUTIVE SESSION

Litigation

Personnel

Real Estate

Tax Matters

XVIII. FUTURE MEETINGS & NOTICES

October 4, 2023, Special Called Meeting 4:00 p.m.

October 10, 2023, Regular Meeting 9:00 a.m. (Note: this mtg. will be held on Tuesday rather than the normal meeting day on Wednesday)

October 24, 2023, Regular Meeting 6:00 p.m.

XIX. ADJOURNMENT